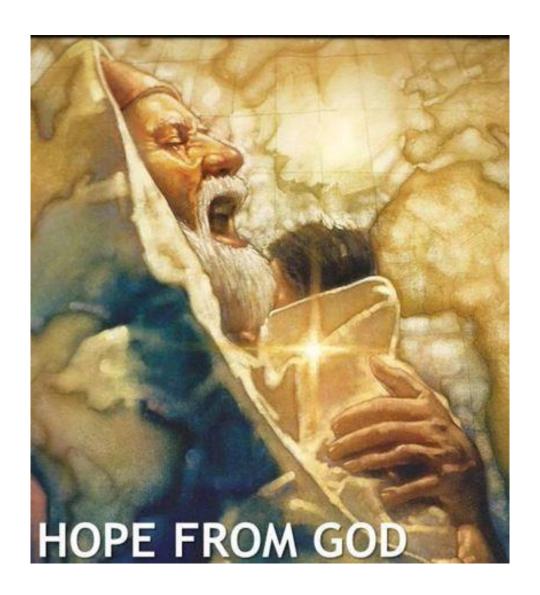
# Seventh Sunday after Pentecost July 28, 2019



## GOLD HILL EVANGELICAL LUTHERAN CHURCH

A CONGREGATION OF THE MONTANA SYNOD OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA) Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Please know that you are always welcome here.

## Our Congregation's Mission Statement: EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE

#### Thank you for worshipping with us this morning!

Please let us know if there are other ways we can be of service. Guests are invited to fill out the small green contact card in the rack in front of you and hand it to the Pastor or other worship leaders or place it in the offering plate. We promise not to 'stalk' anyone – we're just trying to let you know we care.

#### The Guiding Principles of God's People at Gold Hill Lutheran

Principle 1: Jesus Christ is our Lord & Savior

Principle 2: The Holy Spirit & worship strengthen us

Principle 3: We are a welcoming & inviting community in Christ

Principle 4: We share the Word with confidence and courage

Principle 5: Our faith leads us to serve joyfully

Principle 6: We are generous with our gifts

# www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT Check out our <u>GROWING</u> website at www.GoldHillLutheran.org

934 Placer Street – Butte, MT 59701 – 406-723-4242 Mary Johnston – <u>ChurchOffice@GoldHillLutheran.org</u> Pastor Laurie Jungling, Interim Pastor – <u>PastorGoldHill@gmail.com</u>; 406-565-2227

#### **Today's Worship Leaders**

Worship Leader:
Assisting Minister:
Curt Quist
Music Ministers:
Dave Coleman
Communion Ministers:
Jeanette Quist, Cheryl Neuhart
Ushers:
Alan & Lynn Aniksdal
Roving Greeter:
Miriam Haley
Additional Servant Ministers:
Ruschelle Tyvand, Tavia Broudy

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# **GATHERING**

Welcome

**Confession & Forgiveness** 

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P: God of mercy,

C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we are laid low by sin and guilt, God makes us alive together with Christ, forgiving us + all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: Amen.

**Gathering Song** "God the Sculptor of the Mountains" ELW #736

Greeting ELW p. 184

**Kyrie** ELW p. 184 vs. 1 & 3

Glory to God ELW p. 185-6

**Prayer of the Day** 

C: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

**WORD** (all scriptures are on the back pages of the bulletin)

**Old Testament** Genesis 18:20-32

**Psalm 138** 

**Reading from the Early Church** Colossians 2:6-15

**Gospel Acclamation** ELW p. 188

**Gospel** Luke 2:25-40

**Sermon** Pastor Laurie Jungling

**Hymn of the Day** "Here I Am, Lord" ELW #574

The Apostles Creed (see the folder in the back inside cover)

# **Prayers of Intercession**

Respond to each petition with Hear our prayer.

#### Peace

P: The Peace of Christ be with you always.

C: And also with you.

Gathering of Offering "Take My Life" ELW #583

## **Offering Prayer**

C: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

## **MEAL**

**Great Thanksgiving** ELW p. 190

Holy, Holy, Holy ELW p. 190

Words of Institution

The Lord's Prayer ELW p. 190

Lamb of God ELW p. 191

# The Sacrament of Holy Communion

(Served Continuously)

Hymn "Day by Day" ELW #790

## **Communion Blessing**

**Prayer After Communion** 

#### **SENDING**

**Benediction** 

Announcements

Sending Song "The Spirit Sends Us Forth to Serve"

ELW #551

### **Dismissal**

A: Go in peace! Christ is sending you!

C: We go, empowered by the Spirit, united to Serve.

Thanks be to God!

#### **Psalm 138**

A: I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

C: I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.

A: When I called, you answered me; you increased my strength within me.

C: All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.

A: They will sing of the ways of the LORD, that great is the glory of the LORD.

C: The LORD is high, yet cares for the lowly, perceiving the haughty from afar.

A: Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

C: You will make good your purpose for me;

O LORD, your steadfast love endures forever; do not abandon the works of your hands.

#### Genesis 18:20-32

<sup>20</sup>Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

#### Colossians 2:6-15

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our

trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

#### Luke 2:25-40

- <sup>25</sup> Now [when Joseph and Mary brought Jesus up to Jerusalem to present him to the Lord] there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying,
- <sup>29</sup> 'Master, now you are dismissing your servant in peace, according to your word;
- <sup>30</sup> for my eyes have seen your salvation,
- which you have prepared in the presence of all peoples,
- <sup>32</sup> a light for revelation to the Gentiles and for glory to your people Israel.'
- <sup>33</sup>And the child's father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'
- <sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.
- <sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him.