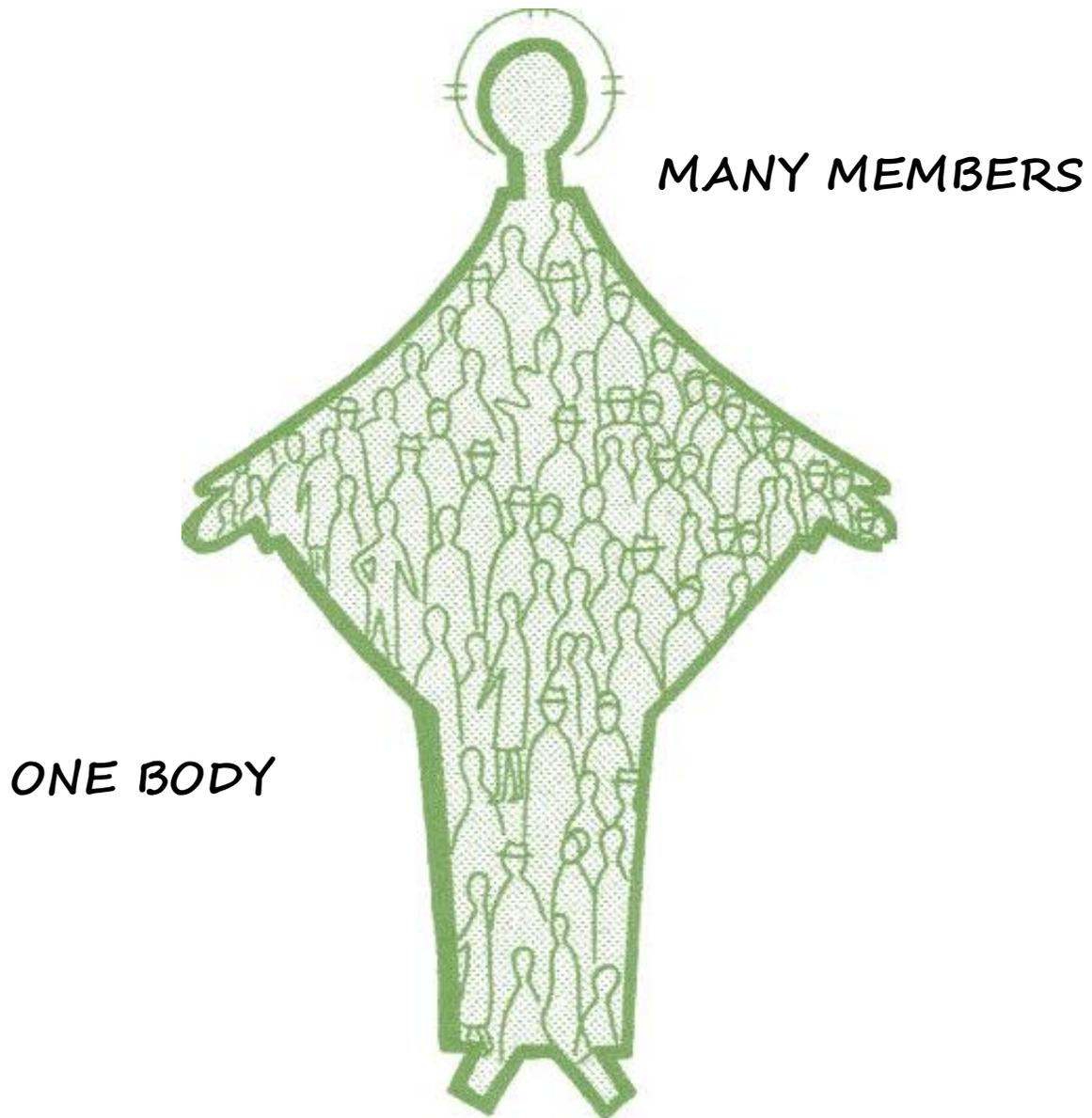


Third Sunday after Epiphany
January 27, 2019



GOLD HILL EVANGELICAL LUTHERAN CHURCH
A CONGREGATION OF THE MONTANA SYNOD OF
THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)

Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Please know that you are always welcome here.

***Our Congregation's Mission Statement:
EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE***

Thank you for worshipping with us this morning!

Please let us know if there are other ways we can be of service. Guests are invited to fill out the small green contact card in the rack in front of you and hand it to the Pastor or other worship leaders or place it in the offering plate. We promise not to 'stalk' anyone – we're just trying to let you know we care.

The Guiding Principles of God's People at Gold Hill Lutheran

Principle 1: Jesus Christ is our Lord & Savior

Principle 2: The Holy Spirit & worship strengthen us

Principle 3: We are a welcoming & inviting community in Christ

Principle 4: We share the Word with confidence and courage

Principle 5: Our faith leads us to serve joyfully

Principle 6: We are generous with our gifts

www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT

Check out our GROWING website at www.GoldHillLutheran.org

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Mary Johnston – ChurchOffice@GoldHillLutheran.org

Pastor Laurie Jungling, Interim Pastor –

PastorGoldHill@gmail.com; 406-565-2227

Today's Worship Leaders

Worship Leaders:	Pastor Laurie Jungling
Assisting Minister:	Vernon Nielsen
Music Ministers:	Shelly Clark, Sue Repola, & GHELC Choir
Communion Ministers:	Chris Ketchum & Heatherlynn Meeks
Ushers:	Alan & Lynn Aniksdal
Roving Greeter:	Miriam Haley
Additional Servant Ministers:	Ruschelle Tyvand, Tavia Broudy

Prayer of the Day

C: Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear, read, mark, learn and inwardly digest them, so that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ, our Lord. Amen

Choir Anthem *There Is a Joy in the Lord*
by Cheri Keaggy

WORD (all scriptures are on the back pages of the bulletin)

Old Testament Nehemiah 8:1-3, 5-6, 8-10

Psalm 19 (*Cong: Antiphon* *Choir: Verses*)

Reading from the Early Church 1 Corinthians 12:12-31a

Gospel Acclamation ELW p. 205

Gospel Luke 4:14-21

Young People's Message Pastor Laurie Jungling

Sermon Pastor Laurie Jungling

Hymn of the Day "ALL are Welcome" ELW #641

The Apostles Creed (see the back inside cover of hymnal)

Affirmation of Baptism ELW p. 237

Prayers of Intercession

Respond to each petition with **Hear our Prayer.**

Sharing the Peace

P: The Peace of Christ be with you always.

C: **And also with you.**

Gathering of Offering

Offertory “We Are an Offering” ELW #692

Offering Prayer

C: God of all creation, all you have made is good and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

MEAL

Great Thanksgiving ELW p. 206

 Holy, Holy, Holy ELW p. 207

 Words of Institution

 The Lord’s Prayer ELW p. 208

 Lamb of God ELW p. 208

Hymns during Communion

 “One Bread, One Body” ELW #496

The Sacrament of Holy Communion

 (Served Continuously)

Communion Blessing

Prayer After Communion

SENDING

Benediction

Announcements

Sending Song “We are Marching”

ELW #866

Dismissal

A: Go in peace. Christ is your light!

**C: We go, empowered by the Holy Spirit, united to Serve.
Thanks be to God!**

Nehemiah 8:1-3, 5-6, 8-10

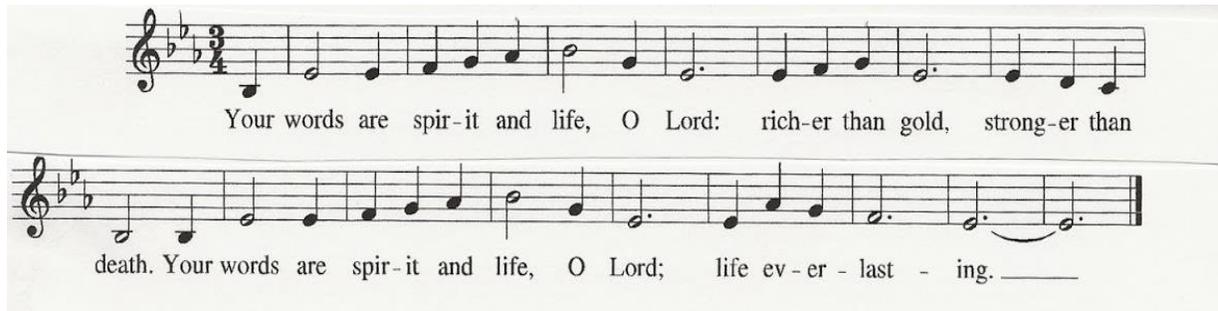
1 all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. 2 Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. 3 He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

5 And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 6 Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground.

8 So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. 10 Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Psalm 19



Two staves of musical notation in 3/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "Your words are spir-it and life, O Lord: rich-er than gold, strong-er than death. Your words are spir-it and life, O Lord; life ev-er - last - ing." The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

1 Corinthians 12:12-31a

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. 14 Indeed, the body does not consist of one member but of many. 15 If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. 16 And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many members, yet one body. 21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." 22 On the contrary, the members of the body that seem to be weaker are indispensable, 23 and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; 24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, 25 that there may be no dissension within the body, but the members may have the same care for one another. 26 If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

27 Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31 But strive for the greater gifts.

Luke 4:14-21

14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone. 16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, 19 to proclaim the year of the Lord's favor." 20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, "Today this scripture has been fulfilled in your hearing."