

REFORMATION SUNDAY

October 28, 2018

The Church:

REFORMED
and always

REFORMING

GOLD HILL EVANGELICAL LUTHERAN CHURCH

A CONGREGATION OF THE MONTANA SYNOD OF

THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)

Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Please know that you are always welcome here.

***Our Congregation's Mission Statement:
EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE***

Thank you for worshipping with us this morning!

Please let us know if there are other ways we can be of service. Guests are invited to fill out the small green contact card in the rack in front of you and hand it to the Pastor or other worship leaders or place it in the offering plate. We promise not to 'stalk' anyone – we're just trying to let you know we care.

The Guiding Principles of God's People at Gold Hill Lutheran

Principle 1: Jesus Christ is our Lord & Savior

Principle 2: The Holy Spirit & worship strengthen us

Principle 3: We are a welcoming & inviting community in Christ

Principle 4: We share the Word with confidence and courage

Principle 5: Our faith leads us to serve joyfully

Principle 6: We are generous with our gifts

www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT
Check out our GROWING website at www.GoldHillLutheran.org

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Mary Johnston – ChurchOffice@GoldHillLutheran.org

Pastor Laurie Jungling, Interim Pastor –

PastorGoldHill@gmail.com; 406-565-2227

Today's Worship Leaders

Worship Leader:	Pastor Laurie Jungling
Assisting Minister:	Curt Quist
Music Ministers:	Shelly Clark & GHLECA Choir
Communion Ministers:	Jeanette Quist, Miriam Haley
Greeters/Ushers:	Arlene Munyon, DorothyAnne Honeychurch
Additional Servant Ministers:	Ruschelle Tyvand, Tavia Broudy

Today's Liturgy: Setting 8 ELW, p 184

P=Presiding Minister A=Assisting Minister C=Congregation

GATHERING

Welcome

Confession & Forgiveness

P: Blessed be the † holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. **Amen.**

P: Let us confess our sin, calling for God's transforming power.

Silence for reflection and self-examination.

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward.

Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. **C: Amen.**

Gathering Song "Listen, God is Calling" ELW #513

Greeting ELW p. 184
Kyrie ELW p. 184 vs. 1 & 4
Glory to God ELW p. 185-6

Prayer of the Day

C: Gracious God, we thank you that your Holy Spirit renews your church and its congregations. Fill the Church with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is broken, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided reconcile it; all for the sake of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Choir Anthem “Speak O Lord”
by Keith Getty and Stewart Townend

WORD (all scriptures are on the back pages of the bulletin)

Old Testament Jeremiah 31:31-36

Psalm 46 (Psalm: Choir, Antiphon: Congregation)

Reading from the Early Church Romans 3:19-28

Gospel Acclamation ELW p. 188

Gospel John 8:31-36

Young People’s Message Pastor Laurie

Sermon Pastor Laurie

Hymn “A Mighty Fortress” ELW #504

The Apostles Creed (*see ELW Settings p. 105 in your folder*)

Prayers of Intercession

Respond to each petition with **Hear our prayer.**

Peace

P: The Peace of Christ be with you always.

C: **And also with you.**

Gathering of Offering & Song

“Everybody's Got Something To Offer”

Chorus

Everybody's got something to offer, young and old, the prince and the pauper

Everybody's got something to offer in the name of the Lord

Verse 1

*To the lost and the lowly ones, the message it is clear
we have all got a gift to give our hands our hearts our tears.*

{Chorus}

Verse 2

To the believers gathered here the message it is true

We have all got a gift to give in all we say and do. {Chorus}

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Offering Prayer

C: **God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

MEAL

Great Thanksgiving ELW p. 190

Words of Institution

The Lord's Prayer ELW p. 190

Lamb of God ELW p. 191

The Sacrament of Holy Communion

(Served Continuously)

Communion Blessing

Prayer After Communion

SENDING

Benediction

Announcements

Sending Song "We Rejoice to Be God's Chosen"

by John Bell

Verse 1

*We rejoice to be God's chosen not through virtue, work or skill
But because God's love is gen'rous, unconfirmed to human will.
And because God's love is restless like the surging of the sea,
We are pulled by heav'n's dynamic to become, not just to be.*

Verse 2 (Choir)

Verse 3

*We rejoice to be God's chosen, to align with heav'n's intent,
To wait where we are summoned and accept where we are sent.
We rejoice to be God's chosen and amidst all that we see,
To anticipate with wonder that the best is yet to be.*

Dismissal

A: Go in love, proclaim God's good news!

C: We go, empowered by the Spirit, united to Serve.

Thanks be to God!

Jeremiah 31:31-34

31 The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. 32 It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34 No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Psalm 46 (Choir sings the Psalm; Cong responds with antiphon)

ANTIPHON

All: G D/F# Em G/D C(add2) G/B

The wa - ters of the riv - er glad - den the cit - y of

Am7 D Bm Bm7 Em G/D C/E F Am7 D

God, the ho - ly dwell - ing of the Most High.

Romans 3:19-28

19 Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. 20 For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. 21 But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, 23 since all have sinned and fall short of the glory of God; 24 they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; 26 it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. 27 Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. 28 For we hold that a person is justified by faith apart from works prescribed by the law.

John 8:31-36

31 Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; 32 and you will know the truth, and the truth will make you free." 33 They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, "You will be made free'?" 34 Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. 35 The slave does not have a permanent place in the household; the son has a place there forever. 36 So if the Son makes you free, you will be free indeed.