## The 21<sup>th</sup> Sunday after Pentecost October 21, 2018

# Serving is Greatness



#### GOLD HILL EVANGELICAL LUTHERAN CHURCH

A CONGREGATION OF THE MONTANA SYNOD OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA) Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Please know that you are always welcome here.

## Our Congregation's Mission Statement: EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE

#### Thank you for worshipping with us this morning!

Please let us know if there are other ways we can be of service. Guests are invited to fill out the small green contact card in the rack in front of you and hand it to the Pastor or other worship leaders or place it in the offering plate. We promise not to 'stalk' anyone – we're just trying to let you know we care.

#### The Guiding Principles of God's People at Gold Hill Lutheran

Principle 1: Jesus Christ is our Lord & Savior

Principle 2: The Holy Spirit & worship strengthen us

Principle 3: We are a welcoming & inviting community in Christ

Principle 4: We share the Word with confidence and courage

Principle 5: Our faith leads us to serve joyfully

Principle 6: We are generous with our gifts

# www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT Check out our <u>GROWING</u> website at www.GoldHillLutheran.org

934 Placer Street – Butte, MT 59701 – 406-723-4242
Mary Johnston – <u>ChurchOffice@GoldHillLutheran.org</u>
Pastor Laurie Jungling, Interim Pastor –
<u>PastorGoldHill@gmail.com</u>; 406-565-2227

## **Today's Worship Leaders**

Worship Leader:

Assisting Minister:

Music Ministers:

Communion Ministers:

Dave and Linda Johnson

Greeters/Ushers:

Regan and Peggy Dean

Additional Servant Ministers:

Ruschelle Tyvand, Tavia Broudy

## Today's Liturgy: Setting 8 ELW, p 184

## **GATHERING**

#### Welcome

## **Confession & Forgiveness**

P: Blessed be the + holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again. **Amen.** 

P: Let us confess our sin, calling for God's transforming power. Silence for reflection and self-examination.

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. C: Amen.

Gathering Song "You Servants of God" ELW #825

**Greeting** ELW p. 184

**Kyrie** ELW p. 184 vs. 1 & 3

Glory to God ELW p. 185-6

## **Prayer of the Day**

C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

**WORD** (all scriptures are on the back pages of the bulletin)

**Old Testament** Isaiah 53:4-12

Psalm 91:9-16

**Reading from the Early Church** Hebrews 5:1-10

**Gospel Acclamation** ELW p. 188

**Gospel** Mark 10:32-45

Young People's Message Pastor Laurie

**Sermon** Pastor Laurie

**Hymn** "Let Us Ever Walk With Jesus" ELW #802

The Apostles Creed (see ELW Settings p. 105 in your folder)

## **Prayers of Intercession**

Respond to each petition with Hear our prayer.

#### **Peace**

P: The Peace of Christ be with you always.

C: And also with you.

## **Gathering of Offering & Song**

"Everybody's Got Something To Offer"

#### Chorus

Everybody's got something to offer, young and old, the prince and the pauper

Everybody's got something to offer in the name of the Lord Verse 1

To the lost and the lowly ones, the message it is clear we have all got a gift to give our hands our hearts our tears. {Chorus}

Verse 2

To the believers gathered here the message it is true

We have all got a gift to give in all we say and do. {Chorus}

CCLI Song # 1453143. Larry Olson. © 1989 Dakota Road Music CCLI License # 3030246

## **Offering Prayer**

C: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

## **MEAL**

## **Great Thanksgiving** ELW p. 190

Words of Institution

The Lord's Prayer ELW p. 190

Lamb of God ELW p. 191

## The Sacrament of Holy Communion

(Served Continuously)

**Communion Blessing** 

**Prayer After Communion** 

## **SENDING**

**Announcements** 

**Benediction** 

**Sending Song** "The Lord Now Sends Us Forth"

ELW #538

#### **Dismissal**

A: Go in love, proclaim God's good news!

C: Jesus Christ is our Lord and Savior.

The Holy Spirit and worship strengthen us.

We are a welcoming and inviting community in Christ.

We share the Word with confidence and courage.

Our faith leads us to serve joyfully.

We are generous with our gifts.

So we go, empowered by the Spirit, united to Serve.

Thanks be to God!

#### Isaiah 53:4-12

4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. 5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6 All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 8 By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9 They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. 11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. 12 Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

#### Psalm 91:9-16

A: Because you have made the Lord your refuge,

the Most High your dwelling-place,

North: no evil shall befall you,

South: no scourge come near your tent.

North: For he will command his angels concerning you

South: to guard you in all your ways.

North: On their hands they will bear you up,

South: so that you will not dash your foot against a stone.

North: You will tread on the lion and the adder,

South: the young lion and the serpent you will trample under foot.

A: Those who love me, I will deliver; I will protect those who know my name.

When they call to me, I will answer them;

I will be with them in trouble, I will rescue them and honor them.

With long life I will satisfy them, and show them my salvation.

#### **Hebrews 5:1-10**

1 Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. 2 He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; 3 and because of this he must offer sacrifice for his own sins as well as for those of the people. 4 And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. 5 So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; 6 as he says also in another place, "You are a priest forever, according to the order of Mel-chi-ze-dek." 7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. 8 Although he was a Son, he learned obedience through what he suffered; 9 and having been made perfect, he became the source of eternal salvation for all who obey him, 10 having been designated by God a high priest according to the order of Melchizedek.

#### Mark 10:35-45

35 James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." 36 And he said to them, "What is it you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" 39 They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." 41 When the ten heard this, they began to be angry with James and John. 42 So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. 43 But it is not so among you; but whoever wishes to become great among you must be your servant, 44 and whoever wishes to be first among you must be slave of all. 45 For the Son of Man came not to be served but to serve, and to give his life a ransom for many."