

Eleventh Sunday after Pentecost
August 25, 2019



GOLD HILL EVANGELICAL LUTHERAN CHURCH
A CONGREGATION OF THE MONTANA SYNOD OF
THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA)

Welcome to Gold Hill Evangelical Lutheran Church, and a special welcome to our guests and those returning after a time away. We're gathered as a Christian community to worship the Lord!

Please know that you are always welcome here.

***Our Congregation's Mission Statement:
EMPOWERED BY THE HOLY SPIRIT, UNITED TO SERVE***

Thank you for worshipping with us this morning!

Please let us know if there are other ways we can be of service. Guests are invited to fill out the small green contact card in the rack in front of you and hand it to the Pastor or other worship leaders or place it in the offering plate. We promise not to 'stalk' anyone – we're just trying to let you know we care.

The Guiding Principles of God's People at Gold Hill Lutheran

Principle 1: Jesus Christ is our Lord & Savior

Principle 2: The Holy Spirit & worship strengthen us

Principle 3: We are a welcoming & inviting community in Christ

Principle 4: We share the Word with confidence and courage

Principle 5: Our faith leads us to serve joyfully

Principle 6: We are generous with our gifts

www.Facebook.com/GoldHillLutheranChurch.ELCA.ButteMT

Check out our GROWING website at www.GoldHillLutheran.org

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Today's Worship Leaders

Worship Leader:	**Dick Deschamps, LPA
Assisting Minister:	Sandra Wenger
Music Ministers:	David Coleman
Communion Ministers:	Ed & Connie Engle
Ushers:	Annette Lawson, Jeanette Nielsen
Roving Greeter:	Lynn Aniksdal
Additional Servant Ministers:	Ruschelle Tyvand, Tavia Broudy

Today's Liturgy: Setting 8 ELW, p 184
P=Presiding Minister A=Assisting Minister
C=Congregation

GATHERING

Welcome

Confession & Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P: God of mercy,

C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we are laid low by sin and guilt, God makes us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: Amen.

Gathering Song

“Arise, Your Light Has Come”

ELW #314

Greeting ELW p. 184
Kyrie ELW p. 184 vs. 1 & 3
Glory to God ELW p. 185-6

Prayer of the Day

C: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD (all scriptures are on the back pages of the bulletin)

Old Testament Isaiah 58:9b-14

Psalms 103:1-8

Reading from the Early Church Hebrews 12:18-29

Gospel Acclamation ELW p. 188

Gospel Luke 13:10-17

Sermon Dick Deschamps, LPA

Hymn of the Day “You Are Mine” ELW #581

The Apostles Creed (see the folder in the back inside cover)

Prayers of Intercession

Respond to each petition with **Hear our prayer.**

Peace

P: The Peace of Christ be with you always.

C: **And also with you.**

Gathering of Offering “Take My Life” ELW #583

Offering Prayer

C: Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

MEAL

Great Thanksgiving ELW p. 190

Holy, Holy, Holy ELW p. 190

Words of Institution

The Lord's Prayer ELW p. 190

Lamb of God ELW p. 191

The Sacrament of Holy Communion

(Served Continuously)

Hymn "Here Is Bread" ELW #483

Communion Blessing

Prayer After Communion

SENDING

Benediction

Announcements

Sending Song "Where Cross the Crowded Ways of Life"

ELW #719

Dismissal

A: Go in peace! Christ is sending you!

C: We go, empowered by the Spirit, united to Serve.

Thanks be to God!

Psalm 103

A: Bless the Lord, O my soul,
and all that is within me,
bless his holy name.

**C: Bless the Lord, O my soul,
and do not forget all his benefits.**

A: Who forgives all your iniquity,
who heals all your diseases.

**C: Who redeems your life from the Pit,
who crowns you with steadfast love and mercy.**

A: Who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.

**C: The Lord works vindication
and justice for all who are oppressed.**

A: He made known his ways to Moses,
his acts to the people of Israel.

**C: The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.**

**“Dick Deschamps, LPA, has been authorized by the Bishop of the Montana Synod to provide pastoral services in this congregation this Sunday.”

Isaiah 58:9b-14

⁹ Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³ If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs, ¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous

made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

Luke 13:10-17

¹⁰ Now he was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.